FUTURE FISHERIES IMPROVEMENT PROGRAM GRANT APPLICATION

(please fill in the highlighted areas)

l.	APPLICA NT INFORMA TION						
	^	Applicant Name:	John Hawe				
	Α.	ivaille.	паме				
	В.	Mailing Address:	5725 shannon ct				
	C.	City:	helena	State:	mt	Zip:	59602
		Telephone :	406-439- 7185				
	D.	Contact Person:	same				
		Address if different from Applicant:					
		City:		State:		Zip:	
		Telephone :				•	
	E.	Landowne r and/or Lessee Name□(if other than Applicant):					
		Mailing Address:					
		City:		State:		Zip:	
		Telephone :					
II.	PROJECT						

	INF TIO	ORMA N*				
	Α.		Project Name:		Helena Valley Reservoir Outlet Salmon Screen Installation	
			River, stream, lake:	, or	Helena Valley Reservoir	
Location: Township Range Section						
				Co	unty:	Lewis and Clark
		B.			pose of	
		flushing into the	in the stead of g them e outlet s water			
		C.			ef Project scription:	
		Installa a scree prevent from lea	en to t fish aving		23.15110111	1

		Length of		
		stream or size		
		of lake that		
	D.	will be treated	35 acros	
	D.	will be treated	. 33 acres	
		D	1	
	_	Project		
	E.	Budget:		
Grant				
Request				
(Dollars):		10,000		
Contribution				
by Applicant				
(Dollars):	4	S	In-kind	\$
(salaries of	,		71 Kirio	*
government				
employees				
are not				
considered as				
matching				
contributions)				
Contribution				
from other				
Sources				
(Dollars):	9	S	In-kind	\$
(attach				
verification -				
See page 2				
budget				
template)				
	1			
		Total Project		
		Cost:	\$	10,000
		Attach	<u>. </u>	
		itemized (line		
		item) budget -		
	F.			
	Γ.	see template		
		A (1	
	G.	Attach specific		
		project plans,		
		detailed		
		sketches, plan		
		views,		
		photographs,		
		maps,		
		evidence of		
		landowner		
		ICHICOMALICI	1	

		consent, evidence of public support, and/or other information necessary to evaluate the merits of the project. If project involves water
		leasing or water salvage complete supplemental questionnaire (fwp.mt.gov/h abitat/futurefis heries/supple ment2.doc).
	Н.	Attach land management and maintenance plans that will ensure protection of the reclaimed area.
III.	PROJECT BENEFITS*	
	A. Kokanee Salmon	What species of fish will benefit from this project?:
	В.	How will the project protect or enhance wild fish habitat?:
	The screen will keep the fish in the lake	

for fishing instead of flushing thousands of them into the canal to die.	
C.	Will the project improve fish populations and/or fishing? To what extent?:
Based on my studies, I would estimate conservatively that between 40 and 50 percent of the fish are exiting into the canal on annual basis.	
D.	Will the project increase public fishing opportunity for wild fish and, if so, how?:
Yes, by increasing the number or available fish by 50%	
E.	If the project requires maintenance, what is your time commitment to this project?:
I would commit	

resources to help maintain the screen.

What was the cause of habitat degradation in the area of this project and how will the project correct the cause?:

The cause is the open access to the cannel and the propensity of the salmon to migrate when water levels fluctuate.

F.

	1	
	G.	What public benefits will be realized from this project?:
	Saving thousands of dollars in lost fish and providing more fish to improve the chances for anglers to catch them.	
	Н.	Will the project interfere with water or property rights of adjacent landowners? (explain):
	No, F,W and Parks manages the fishery.	
	I.	Will the project result in the development of commercial recreational use on the site?: (explain):
	No	
	J.	Is this project associated with the reclamation of past mining activity?:
	No	
Each approved project sponsor must enter into a written agreement with the Department specifying terms and duration of the project.		
IV.	AUTHORIZING STATEMENT	
	I (we) hereby declare that the information and all statements to this application are	
	true, complete, and	

	accurate to the best of my (our) knowledge and that the project or activity complies with rules of the Future Fisheries Improvement Program.		
Applicant Signature:	<mark>John Hawe</mark>	Date:	11//26/2011
Sponsor (if applicable): *Highlighted boxes			
will automatically expand.			
Mail To:	Montana Fish, Wildlife & Parks□Habitat Protection Bureau□PO Box 200701□Helena, MT 59620-0701□		
Incomplete or late applications will be returned to applicant. □			
Applications may be rejected if this form is modified.			
"***Applications may be submitted at anytime, but must be received by the Future Fisheries			
Program office in Helena <u>before</u> December 1 and June 1 of each year			
to be considered for the subsequent funding period.***			

Revised August 5, 2009